## Intercessory Prayer through Scripture

A. Must understand the communion of Saints or the Church Is based on 4 principles:

- 1. The Church is Christ's body-Jesus Himself makes it extremely clear to Saul on the road to Damascus that he is hurting Him when he hurts His Church.
  - Jesus says to Saul, "Saul, Saul, why do you persecute me?"-Acts 9:4
  - "Then he will answer them, 'Truly, I say to you, as you did it not to one of the least of these, you did it not to me.' And they will go away into eternal punishment, but the righteous to eternal life"-Mt 25:45-46.
  - "He is head of the body, the church"-Col. 1:18

# 2. Christ has only one body, not one on earth and one in heaven. There are not two Christ!

- "For as many of you as were baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female; for you are all one in Christ Jesus"-Gal. 3:27-28
- "For as in one body we have many parts, and all the parts do not have the same function, so we, though many, are one body in Christ and individually parts of one another" -Rom 12:5-6

## 3. Christians are not separated from each other by death

- "What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? For I am convinced that neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus pur Lord" -Rom 8:35, 39
- "And when this which is corruptible clothes itself with incorruptibility and this which is mortal clothes itself with immortality, then the word that is written shall come about: 'Death is swallowed up in victory. Where, O death, is }'our victory? Where, O death, is your sting?' But thanks be to God who gives us the victory through our Lord Jesus Chnst"-ICor. 15: 54-55, 57.

#### 4. Christians must love and serve each other.

- "If thou keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. I have told you this so that my joy may be in you and your joy may be complete. This is my commandment: love one another as I love you" Jn. 15: 10-12, also verse 17
- "This is how all will know that you are my disciples, if }'ou have love for one another. "-Jn. 13:35
- 1. "We have come to know and to believe in the love God has for us. God is love, and whoever remains in love remains in God and God in him. Li this is love brought to perfection There is no fear in love, but perfect love drives out fear because fear has to do with punishment, and so one who fears is not yet perfect in love. If anyone says, "I love God," but hates his brother, he is a liar."-l Jn 4:16-18, 20.
- Notice that love brings perfection and in heaven we are perfected. Notice also that those who love God must also love his brother. If he doesn't he's a liar and there can be no liars in heaven for "nothing unclean shall enter into it [heaven], nor anyone who does abominable things or tells lies"-see Rev. 21:27

# **Objection:** For there is one God. There is also one mediator between God and the human race, Christ Jesus, himself human-ITim. 2:5

## \*God gives us a share in his offices because he wants us to act in his name like true children

1. Christ is God, the creator of all things (see Col. 1:16; Jn. 1:1-3). Yet, God allows man to share in that office by procreation between man and woman. He not only allows man to share in this office, but it was His first command to them. We see this in Gen. 1:28, "And God blessed them, and God said to them, 'Be fruitful and multiple, and fill the earth and subdue it.'' *God's first act after creating man was to give man a share in His Divine offices.* 

2. Christ is also the supreme Judge (see Jn. 9:39; 2Tim. 4:1). He however, allows the men that are united with Him to share in his judgment. Christ tells us this, "Truly, I say to you, in the new world, when the Son of man shall sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel"-Matt. 19:28.

• Other verses that show Jesus sharing his office of Judge with man are Lk. 22:30; ICor. 6:2-3; Rev. 20:4. 3.

3. God is also the only one who can forgive sins (see Mark 2:7). Yet, Christ gave His apostles the authority to forgive sins. He states this unmistakably, "If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained"-John 20:23

\*As members of the Church, the body of Christ, when we or the saints pray for one another, it is still Christ acting as mediator because we are in Christ! So the saints in heaven are not mediators instead of Christ or to replace Christ, but are mediators precisely in and because of Christ.